

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

***Premium List***

**AMERICAN BELGIAN MALINOIS CLUB, Inc.**

(Member of the American Kennel Club)

Event #: 2023418244 & 2023418245



**1st Regional Specialty & Junior Showmanship  
2nd Regional Specialties, Veteran, Working, & Puppy Sweepstakes &  
Junior Showmanship**

**NATIONAL OWNER HANDLER SERIES  
(A.K.C. LICENSED AND UNBENCHED)**

These events will be hosted by the:

**Pacific Malinois Club**

To be held Outdoors, regardless of weather, at

**Fairgrounds / Fuji Park**

Highway 395 South and Clear Creek Road  
Carson City, Nevada

**FRIDAY – September 29, 2023**

SHOW HOURS: 7:00 A.M. TO 7:00 P.M.

SHOW SECRETARY: Karen Toth,

7825 Cranford Lane, Dublin CA 94568

925-829-1535 - E-Mail: [totheventservices@gmail.com](mailto:totheventservices@gmail.com)



**AMERICAN KENNEL CLUB CERTIFICATION**  
Permission has been granted by the American Kennel Club

For the holding of this event under

American Kennel Club Rules and Regulation

**GINA M. DINARDO, EXECUTIVE SECRETARY**

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

**AMERICAN BELGIAN MALINOIS CLUB OFFICERS**

President: Elizabeth Aghbashian  
First Vice President: Paige Johnson, Second Vice President: Sara Andersen  
Recording Secretary: Janet Lasater  
Corresponding Secretary: Bonnie Craig  
Treasurer: Suzanne Belger  
Directors: Jeanine Daugherty, Susie Williamson

**PACIFIC MALINOIS CLUB OFFICERS**

Tasha Mesina ..... President  
Connie Johnson ..... Vice-President  
Lauren Henry ..... Secretary  
Angela Silvestri ..... Treasurer

**SHOW CHAIRPERSON**

Tasha Mesina  
7120 Market St, Winnemucca NV 89445  
530.277.5748

**SHOW COMMITTEE**

Trophy Committee ..... Mallory Eckstut  
Hospitality ..... Stacey Goldstein & Terri Jones  
Grounds ..... Angela Silvestri

**JUDGES:**

**1<sup>st</sup> Regional Specialty Show & JRSHW**  
Judge: Richard Lewis, Selah, WA

**SWEEPSTAKES**  
Judge: Shawn Petersen, Gardnerville, NV

**2<sup>nd</sup> Regional Specialty Show & JRSHW**  
Judge: Regina Lee Bryant\*, Placerville, CA

**OFFICIAL PHOTOGRAPHER**

Vicky & Warren Cook  
PO Box 215, Eagle Point, OR 97524-0215  
541-831-1042 or 541-831-1068  
E-mail: [mydogphoto@mac.com](mailto:mydogphoto@mac.com)

**VETERINARIAN (On Call)**

Carson Tahoe Veterinary Hospital  
3389 S. Carson St., Carson City, NV  
(775) 883-8238

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**ENTRY FEES**

PAY BY:	CHECK	PAYPAL
1st Class Entry of Each Dog & Show, except as listed below	\$30.00	\$32.00
Additional Class, Same Dog & Show	\$25.00	\$27.00
Junior as additional Class	FREE	FREE
Sweeps Classes (as an additional class)	\$25.00	\$27.00
Puppy 6-9 & 9-12 and Veteran classes	\$25.00	\$27.00
Working Sweeps	\$25.00	\$27.00

(Each Entry fee includes All AKC Event Service & Recording Fees.)

**EXPRESS & OVERNIGHT MAIL:**

**MUST BE SENT "NO SIGNATURE REQUIRED"**

**USE ONLY OFFICIAL AKC ENTRY FORMS, ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED, OR NOT ACCOMPANIED BY FEES, AGREEMENT & RULES WILL NOT BE ACCEPTED. SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL OR ANY OTHER SHIPPING SERVICE.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

**INSTRUCTIONS FOR ENTERING DOGS**

**With New E Mailed Entry Forms:**

**THIS SYSTEM WORKS BEST WITH A LAPTOP OR DESKTOP COMPUTER**

**Open the new E-Mailed Entry Form first: Save as entry #1,  
Then fill out the form, save, and exit.**

**Open the new E Mailed Entry Form again and save as entry #2,  
continuing on for all your Entries. Or with Standard Entry Forms:  
Fill in the Form the usual way, continuing on for all your Entries.**

**Add ALL entry fees for each Dog from ALL forms .**

**MAKE CHECK PAYABLE TO "PMC" IN US FUNDS OR**

**Send ONE payment via PayPal**

**MARKED AS FRIENDS AND FAMILY to**

**[totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

**YOU DO NOT HAVE TO BE A MEMBER OF PAYPAL.**

**Record the PayPal Transaction # and copy it to ALL entry Forms at the  
designated Places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE)**

**Now you can Email all your Entries as an Attachment to:**

**[totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

**Or send by USPS To:**

**Show Secretary Karen Toth  
7825 Cranford Lane, Dublin CA 94568**

**Any questions please contact us**

**at: [totheventservices@gmail.com](mailto:totheventservices@gmail.com) or call 925-829-1535.**

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

### **NOTICE TO EXHIBITORS**

**NO DOGS** wrongly entered in a class may be transferred to another class except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows: “a correction may be made in the sex of a dog, or a dog may be transferred from one division of the Puppy Class to another or between the Puppy and Twelve-to-Eighteen Month Class at a show prior to the judging, and except that dogs which according to their owners’ records have completed the requirements for a championship after the closing of entries for a show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Variety competition, provided this transfer is made by the Show Secretary at least one half-hour prior to the scheduled start of any regular conformation judging at the show

**OWNERS AND HANDLERS ARE RESPONSIBLE** for errors in entry forms, and entering the same dog twice, regardless of who may make such errors or duplicate entries.

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**Direct all questions to: Felicia Patterson, P. O. Box 3105, Gardnerville NV 89410**

**TROPHIES MUST BE PICKED UP THE DAY OF THE SHOW. NO TROPHIES WILL BE MAILED OR OTHERWISE DISTRIBUTED.**

**THE SHOW COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune, to either dogs or exhibitors participating in this show.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children during the show weekend.

**EXHIBITORS AND HANDLERS** will be held responsible for keeping the premises clean around their crates and set-ups.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify the Belgian Sheepdog Club of America and the Sierra Nevada Belgian Sheepdog Club or its members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL ENTRY FORM FOR THIS EVENT.**

# Attention Exhibitors

The Show Site will be available to exhibitors at 4:00 P.M. Thursday.

**There will be a designated LOADING AREA** at the east & west ends of the show site. Cars in any unloading area must use flashers & must be left running. ANY VEHICLE LEFT IN THE UNLOADING AREA WILL BE TOWED. NJROTC will be available to assist with equipment transport to and from the loading areas.

**Extension cords** across sidewalks must be securely fastened. Cords that are not secure may be removed by a member of the event committee. No extension cords allowed in the gazebo without permission from a member of the event committee.

**No setups, vehicle or part of a vehicle will be allowed to block any sidewalk.**

Please remove your dogs & equipment from the building immediately after showing. No dogs or setups may be left in the building overnight. Any setups left inside after show hours will be removed.

**Power along the tree line is for paid RV Parking only.**

**No setups will be allowed between the treeline & the rings on the South side of the park.**

No grooming or setups in the exhibition hall lobby between the kitchen & restrooms.

**Dogs must be removed from the show site immediately following Best in Show judging on Sunday.**

**Food trucks** will be available on the show grounds.

**The Bonanza Kennel Club of Carson City** will, if deemed necessary, rescue any dog in distress if left unattended in a closed vehicle. If such a situation arises, whatever measures taken are the sole responsibility of the owner who shall also be subject to charges brought to AKC.

**The surface of the show grounds** is grass with some shade trees.

**Only dogs** that are eligible to be shown under the American Kennel Club rules shall be allowed within the show precincts.

**There shall be NO drilling** or intensive or corrective training of dogs on the show grounds or premises. Rings are not to be used for practice.

**Dogs in soft crates must not be left unattended.**

**All dogs must be kept on leash.**

**The welfare of an exhibitor's child** is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control & restraint over their children on the days of the shows.

**Tents and/or canopies** only in areas designated by Bonanza Kennel Club of Carson City.

**NO STAKE TIE-DOWN ON GRASS! YOU MUST USE SAND BAGS, WEIGHT PLATES, WATER WEIGHTS, ETC. PER COUNTY PARK OFFICIALS.**

**No crates**, grooming tables or exercise pens allowed within 10 feet of rings.

**The show giving club, the show superintendent, Carson City Parks Department, their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assume no responsibility for injury to children.**

**There is Day of Show parking** available in the east & west lots at Fuji Park.

**The Small Parking Lot by the building is RESERVED** for BKC judges & workers on Saturday & Sunday. If you park there Friday, it does not entitle you to park there the remainder of the weekend. Thank you for your cooperation. No Handicapped Parking in this lot without prior Club approval.

**NO DOG SHOW PARKING IS ALLOWED IN THE COSTCO LOT.**

**EXHIBITORS MUST CLEAN UP THEIR OWN AREAS.**

**PLEASE BE SURE TO CLEAN UP AFTER YOUR DOGS!**

**\*AN EXHIBITOR WHO ALLOWS THEIR DOG TO USE ANY EMPTY RING TO RELIEVE THEMSELVES BEFORE OR AFTER SHOW HOURS WILL BE ASKED TO LEAVE THE SHOW!\***

## ATTENTION EXHIBITORS

Only valid handicapped parking permits will be allowed in handicapped parking. Handicapped parking does not mean you will be close to the rings, it means that the spot will be accessible. No handicapped parking will be allowed in the Small Parking Lot between the exhibition hall & the grass without prior approval. Handicapped parking is limited.



# Hotels & Motels That will accept Dogs

## Host Hotel



2171 E. William St. (877) 519-5567 or (775) 885-9000

Press 1 for reservations & ask for Bonanza Kennel Club \*MAIN\* block.

Please have your credit card information readily available! [www.gdwcasino.com](http://www.gdwcasino.com)

(1) Click on Carson City; (2) Click Play & Stay; (3) Enter your information & click on special rates; (4) Enter group code: BONANZA23 [not case sensitive].

Make your reservation by **September 11, 2023** to be sure to get your room in the dog show block!

### ASK ABOUT PET LIMITS & DEPOSITS!

Dogs left unattended in rooms **MUST** be crated! **NO BARKING DOGS!**

**\*Holiday Lodge**, 1591 Hwy. 395, Minden ([www.holidaylodgenevada.com](http://www.holidaylodgenevada.com))..... (775) 782-2288

\*Mention you are coming for Bonanza Kennel Club of Carson City to see about special rates!

## Additional Accommodations

**Motel 6**, 2749 S. Carson Street.....(775) 885-7710  
(AKC Discount Code CPM64DOG)

**Days Inn**, 3103 N. Carson Street.....(775) 297-4690

**Super 8 by Wyndham**, 2829 S. Carson Street.....(775) 430-5149

**Holiday Inn Express**, 4055 N. Carson Street.....(775) 283-4055

**Rodeway Inn at Nevada State Capitol**, 1300 N. Carson Street.....(775) 883-7300

*We suggest that you verify individual hotel pet policies when making reservations. Remember to clean up after your dogs. Leaving a hotel room in disrepair may result in an Event Committee Hearing to answer charges. Please remember: As customers of area motels, your responsible conduct ensures continued community support of dog related activities.*

## Routes to the Events

**FROM NORTH ON 395 S.**- Hwy. 395 South through Carson City. Take first right (one block, at light) after intersection with Hwy. 50 West (Lake Tahoe Exit) onto Clear Creek Rd. A two block distance will bring you to the park across from COSTCO.

**FROM 50 WEST** - Turn right at intersection with 395 (towards Gardnerville). First right (one block, at light) onto Clear Creek Rd.

**FROM SOUTH ON 395** - Turn left onto Clear Creek Rd. at Bodine's Casino, one block before intersection with 50 West (Lake Tahoe Exit).

**FROM NORTH ON I-580/US395 S. (Fwy)** - Turn left onto S. Carson St. at intersection with Hwy. 50 W. First right (one block, at light) onto Clear Creek Rd.

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**CLASSIFICATION**

**REGULAR CLASSES**

(All Classes Divided by Sex)

PUPPY (6 MOS. & UNDER 9 MOS.)

PUPPY (9 MOS. & UNDER 12 MOS.)

12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR

AMERICAN BRED

OPEN

**BEST OF BREED COMPETITION**

**NON-REGULAR CLASSES**

(Involving Single Dog Entries - Classes Divided By Sex)

**VETERAN CLASSES:**

Veterans is open to all Belgian Malinois, 7 years of age and older.

**JUNIOR SHOWMANSHIP**

NOVICE & OPEN JUNIOR, INTERMEDIATE, SENIOR, MASTER CLASS

See Page 12 for Class requirements.

**THE BELGIAN SHEEPDOG CLUB OF AMERICA AND  
THE AMERICAN BELGIAN TERVUREN CLUB  
ARE EACH OFFERING SWEEPSTAKES AND TWO REGIONAL  
SPECIALTIES ON SEPTEMBER 29, 2023  
FOR INFO CONTACT [totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

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**SWEEPSTAKES CLASSES** (ALL Classes Divided by sex)

The Sweepstakes shall be open to all Belgian Malinois eligible whose age will be no less than six months and no greater than eighteen months on the day of judging. Champions of record are eligible, provided they meet the age requirements.

**Puppies entered in Sweepstakes must also be entered in regular classes.**

Puppy Dogs or Bitches, 6 to 9, 9 months and under 12, 12 to 18 months

**VETERANS SWEEPSTAKES CLASSES**

Veteran Sweepstakes is open to all Belgian Malinois 7 years of age and older as of the day of the show. Enter Veteran Sweepstakes as an additional class. Dogs in Veteran Sweepstakes do not need to be entered in a regular class at this show. Open to Champions, neutered dogs, and spayed bitches, if they are within the age limits.

Veteran Dogs or Bitches, 7 to 10 years, 10 to 12 years, 12 years and older

**WORKING SWEEPSTAKES CLASSES**

See detailed description on next page

**PRIZE MONEY:**

No entry money will be retained by the Pacific Malinois Club. 100% of the entry money for Puppy, Veteran and Working Sweepstakes will be divided as follows:

Best in Sweepstakes 20% of total Veteran or Puppy or Working entry  
Best of Opposite Sex 10% of total Veteran or Puppy or Working entry

First - 25% of entry fees for that class, Second - 20% of entry fees for that class Third - 15% of entry fees for that class, Fourth - 10% of entry fees for that class

**RIBBON PRIZES**

REGULAR CLASSES

FIRST PLACE.....	Blue Ribbon	SECOND PLACE .....	Red Ribbon
THIRD PLACE .....	Yellow Ribbon	FOURTH PLACE.....	White Ribbon
BEST OF BREED.....	Purple and Gold Rosette		
BEST OF WINNERS .....	Blue and White Ribbon		
BEST OF OPPOSITE SEX to Best of Breed.....	Red and White Rosette		
WINNERS .....	Purple Rosette		
RESERVE .....	Purple and White Rosette		
SELECT DOG/BITCH.....	Lt Blue and White Rosette		
BRED BY EXHIBITOR .....	Turquoise and Black		

NON-REGULAR CLASSES

FIRST PLACE.....	Rose Ribbon	SECOND PLACE .....	Brown Ribbon
THIRD PLACE .....	Light Green Ribbon	FOURTH PLACE.....	Gray Ribbon
BEST JUNIOR HANDLER.....	Pink and Green Rosette		
BEST PUPPY IN SWEEPS .....	Pink and Green Rosette		
BEST OF OPPOSITE SEX PUPPY IN SWEEPS.....	Lavender Rosette		
BEST VETERAN IN SWEEPS.....	Pink and Green Rosette		
BEST OF OPPOSITE SEX VETERAN IN SWEEPS .....	Lavender Rosette		
BEST WORKING DOG .....	Maroon Rosette		
BEST OF OPPOSITE WORKING DOG .....	Maroon Rosette		



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# Working Sweepstakes

Working sweepstakes honors Belgian Malinois that compete in performance, companion and working events. To Qualify to enter Working Sweepstakes at an ABMC Specialty Show, the dog must have earned, at a minimum, an AKC Novice level title in at least one of the following venues: Obedience (CD), Rally (RN), Tracking (TD/TDU), Herding (HSAC HSAD, HSAS, HSBC, HSBD HSBS, HSCC, HSCD, HSCS), Agility (NA, NAJ, NAP, NPJ, NF NFP) and/or Scent Work (SCN, SIN, SEN, SBN, SHDN). These are the same venues as for the Most Versatile Malinois Award.

Working sweepstakes entrants need not be entered in any regular conformation class. Champions of record may compete but a championship is not required. Spayed or neutered bitches are eligible to compete

The following classes will be provided:

Working Dog

Working Bitch

## **AMERICAN BELGIAN MALINOIS CLUB Regional Specialties September 29, 2023**

The Pacific Malinois Club will support the entry of Belgian Malinois at this show and has contributed to the Ribbons. We also want to thank all our trophy sponsors for our Regional Specialty and Sweepstakes

	AM SPECIALTY	PM SPECIALTY
BOB	Resin Wine Glass Tumbler	Metal Dog Art
BOS	Dog Art	Metal Dog Art
BOW	Dog Art	Metal Dog Art
Select	Water Buckets w/ Goodies	Water Buckets w/ Goodies
WD	Water Buckets w/ Goodies	Water Buckets w/ Goodies
WB	Water Buckets w/ Goodies	Water Buckets w/ Goodies
RWD	Water Tumbler	Leash
RWB	Water Tumber	Laesh
Class Placements	Medallion	Medallion
BBE	Glass Medallion	Glass Medallion
Best JR	Ribbon and Gift Card	Ribbon and Gift Card
All Jr Classes	Gift Card	Gift Card

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

**BELGIAN SHEEPDOG  
BELGIAN MALINOIS  
BELGIAN TERVUREN  
EXHIBITORS**

Complimentary morning hospitality -coffee and breakfast snacks

Hosted by  
Sierra Nevada Belgian Sheepdog Club and  
Northern Nevada Belgian Tervuren Club  
Malinois Club

LUNCH AVAILABLE FOR PURCHASE  
\$10 PER PERSON FOR  
BELGIAN FOLKS ATTENDING THE REGIONALS

PULLED PORK SANDWICHES, PINEAPPLE COLESLAW, PASTA  
SALAD, LEMON BERRY TRIFLE DESSERT & WATER



**ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

**You're Invited!**



**\*\*JUDGES DINNER\*\***

**Hosted by Sierra Nevada Belgian Sheepdog Club  
Pacific Malinois Club  
&  
Northern Nevada Belgian Tervuren Club  
6pm After the Regionals**

**Carson Valley County Club  
(approx. 20 mins from show site)  
1029 Riverview Dr., Gardnerville.**

**\*You must RSVP & pay in advance to attend. We have limited space and fill fast.\***

We will have the private banquet room for our Judges dinner. Dinner is Basque family style, and we will have a **set menu**.  
You will not be able order off the menu.

Our set menu is the following. The meal includes soup, salad, three side dishes, includes both entrées **Steak & Salmon**, red wine or a non-alcoholic beverage, ice cream and coffee. It's delicious!

The cost is **\$40.00** per person that includes tax and tip.

**\*\*Additional alcohol drinks are separate and cash.\*\***

We will have a fun time!

**Please RSVP with Name, # in party and payment before September 15, 2023,  
to Kayla Savory 303-710-5597 reivin\_kon@yahoo.com**

**Send checks to: Kayla Savory, 809 Walnut Street, West Sacramento CA  
95691-2416**

**Or pay via PayPal: KATHAY@ICLOUD.COM**

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 13, 2023**

**DIRECTIONS TO SHOW**—From the North take Hwy 580/395 South to the end in Carson City, turn left at the end then one block, Right on Clear Creek Rd. From the West on Hwy 50, turn Right on Hwy 395 South, then Right on Clear Creek Rd.

**Junior Showmanship (divided by age):**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051. Raleigh. NC 27675. Phone (919) 233-9767 or E-mail junior@akc.org

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) first place wins in an Open Class, with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

**Bonanza Kennel Club Shows**

**Plan to join us for 2 additional days at the same showgrounds.**

**SUPERINTENDENT: MBF INC. - infodog.com**

	SATURDAY	SUNDAY
HERDING GROUP	Mr. Lewis.....	Mrs. Glendinning
Belgian Malinois	Mrs. Glendinning	Mr. Alexander
Belgian Sheepdogs	Mrs. Glendinning	Mr. Alexander
Belgian Tervuren	Mrs. Glendinning	Mr. Alexander
Obedience & Rally	Miss Lee	Miss Lee

# Join us

CHUCK  
A DUCK

SPECIAL  
ATTRACTION

All belgians please join us after Specialties for Chuck a Duck Fundraiser (\$5 for a bag of ducks~ be the first to chuck a duck in the bucket and win \$100) Followed by BEST OF THE BEST The BOB and BOS of each Variety are invited back for the BEST OF THE BEST. Judges TBA day of show, Rosette and Prize for the BEST BELGIAN

Best of the  
BEST

**Saturday September 30, 2023**  
**Belgian Sheepdog Club of America, Inc.**  
**(Licensed by the American Kennel Club)**  
**Hosted by "Sierra Nevada Belgian Sheepdog Club"**

**AKC Farm Dog Certification Test**  
Event # 2023126344 and 2023126345



Earn your AKC Farm Dog Certified (FDC) Title in one day!  
All AKC Breeds or **Registered and FSS, ILP, or PAL** recorded dogs eligible to participate.

**AKC HIC (Herding Instinct Certificate)**  
Event # 2023126344 and 2023126345

Open to all AKC Registered and ILP Dogs nine (9) months of age or older that are registered with The American Kennel Club AND WHO MEET THE ELIGIBILITY REQUIREMENTS IDENTIFIED IN Section 3 of the AKC Herding Regulations.

**HERDING FUN DAY! - SPONSORED BY SHEEPCAMP**  
**OPEN TO ALL BREEDS - SEE IF YOUR DOG HAS THE APTITUDE TO HERD**  
**\$30 Day of entries only**

**\*\*\*\*\*Three Quarter Circle H Ranch\*\*\*\*\***  
1350 Dresslerville Road, Gardnerville, NV  
Event Hours 9 a.m.-1:00 p.m.  
**20 minutes from Bonanza Kennel Club show site**

**Entries open 7/30/2023**  
**(Belgian Sheepdog Preference until Sept. 7, 2023)**  
**Pre-ENTRIES CLOSE: 6:00 P.M. Wednesday, September 13, 2023**  
**or when limits are reached. Day of entry additional \$5 per entry if space is available.**

*Entries are limited to 25 runs per Test per judge.*

**Event Secretary: Karen Toth** 7825 Cranford Ln, Dublin, CA 94568  
email: [totheventservices@gmail.com](mailto:totheventservices@gmail.com)

# TRUCKEE MEADOWS DOG TRAINING CLUB & BONANZA KENNEL CLUB OFFERS ACT I & II JUMPERS

TWO RUNS EACH

Saturday, September 30, in the Arena

Start time: 1:45 P.M.

Premium List available at [tmdtc.org](http://tmdtc.org) or [bonanzakc.com](http://bonanzakc.com)  
or contact by email: [eslingland@charter.net](mailto:eslingland@charter.net)

## SNIFF N GO MATCH

FRIDAY, SEPTEMBER 29TH - STARTING AT 2:00 P.M.

Nosework Event offered by the Northern Nevada Belgian Tervuren Club  
and the Pacific Malinois Club in conjunction with the  
Bonanza Kennel Club of Carson City.

ALL BREEDS & ABILITIES WELCOME!

Pre-entry \$10.00 each class or five classes for \$40.00

Containers - Exteriors - Vehicle - Teams

Never Tried Nosework Before - Surprise

Premium and pre-registration at: <https://www.nnbtcc.org/>

Contact by E-mail: [nnbtcc52@gmail.com](mailto:nnbtcc52@gmail.com) with any questions

## CGC, CGCA & TRICK DOG EVALUATIONS



Saturday & Sunday, September 30 & October 1

10:00 A.M. - 2:00 P.M. Pre-entry \$15.00 per run.

\$20.00 Day of Event - first come, first served, as time allows.

Information & early registration: [bonanzakc@gmail.com](mailto:bonanzakc@gmail.com)

or visit [www.bonanzakc.com](http://www.bonanzakc.com)

Thea Tsurumoto - Evaluator



**BONANZA KENNEL CLUB of CARSON CITY – RESERVED RV OVERNIGHT PARKING INFORMATION – 2023**

Hours RV Overnight will be available: Thurs., Sept. 28 - 4:00 P.M. - 10:00 P.M.; Fri., Sept 29 - 6:00 A.M. - 7:00 A.M. & 3:00 P.M. - 10:00 P.M.; Sat., Sept. 30 & Sun., Oct. 1 - 6:00 A.M. – 7:00 A.M.; All vehicles must be off the grounds ONE hour after BIS - Sun., Oct. 1, 2023. No overnight parking on Sunday.

**OVERNIGHT & DAY OF SHOW PARKING ARE PRIVILEGES OF CARSON CITY PARKS DEPARTMENT, FUJII PARK, & BONANZA KENNEL CLUB OF CARSON CITY. THESE PARTIES RESERVE THE RIGHT TO WITHDRAW PRIVILEGES, WITHOUT RETURN OF RV OVERNIGHT PARKING FEE OR ENTRY FEES, FROM ANY PERSON(S) WHO CANNOT ABIDE BY, ABUSES THESE PRIVILEGES, OR USES ABUSIVE LANGUAGE. VIOLATORS MAY BE SUBJECT TO AN EVENT COMMITTEE HEARING.**

ALL PARKING IS AT YOUR OWN RISK. Carson City Parks Dept. & Bonanza Kennel Club of Carson City take NO responsibility or liability for damage or loss to vehicle, contents &/or dogs. The Parks Dept. or Club takes NO responsibility for vehicles towed in violation of parking laws or regulations & subject to actions of regulatory officers or agents. Vehicles illegally parked will be towed at the owner's expense. The fire department has forbidden any vehicles in fire lanes or any unauthorized area. Please lock your vehicle.

**PARKING SPACES WILL BE PRE-ASSIGNED. PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests.**

**COST:** \$45.00 PER NIGHT / PER SPACE. Spaces are 22' x 40'. Vehicles over 40' total length or vehicles with a slide out that will not fit in a 22' x 40' space will need to buy two spaces. If your entire package will not fit in a 22' x 40' space, you will need to buy additional space. **Trailers & tow units may be required to be unhitched.** Vehicles over 40' in length will be accommodated only where possible. Tagalong vehicle is \$30.00 flat fee, & must fit into assigned space. (A **TAG** is a vehicle that arrives with a RV or a vehicle that will be parked in the same space as the RV – everything must fit.)

VERY LIMITED HANDICAPPED PARKING will be available; IT MAY NOT NECESSARILY BE CLOSE TO THE RINGS. A suitable access will be provided. **Please provide proof of your valid handicapped license with your RV Overnight reservation form.** NO NON-RESERVED RV HANDICAPPED WILL BE AVAILABLE. Handicapped RV parking does not guarantee an electric hookup.

**There is no guarantee that your parking space will have access to electricity. ELECTRICITY CANNOT BE RESERVED, ASSIGNED, REQUESTED, SAVED & / OR GUARANTEED.** Please be prepared if you do not have electricity. There will be NO "Piggy Backing" into another rig who is plugged into the Parks Dept electricity. **NO CORDS** across any sidewalks, walkways, roadways, or fire lanes. Any violators will be disconnected immediately, & MAY be subject to an Events Committee Charges. **Please remember electricity, IF available, is limited, you SHOULD NOT expect to have, get, find, or be guaranteed electricity, no matter what time you arrive or where you are parked. Payment of RV overnight parking fees does not guarantee electricity. Should you get electricity, all connections must be made with club adaptors - A/C must be run with generators. Bonanza Kennel Club, the parking company, Carson City Parks Department, & their employees or representatives, are not responsible for any damage caused by an electrical hookup.**

No Vehicle traffic in show limits during judging hours.

No Visitors may drive their cars into the RV overnight area, they must park in the day of show lot and walk inside.

ALL RVs MUST HAVE A WORKING FIRE EXTINGUISHER.

All vehicles must be completely self-contained. NO discharge of gray water &/or sanitary tanks allowed.

All RVs using a generator must have a proper exhaust pipe, venting away from dogs & people. Quiet time: 11:00 PM – 6:00 AM–No generators

No more that two vehicles with a total length of 40' per space, this includes tagalong/tow vehicle.

All vehicles will be parked in the same direction in rows &/or side-by-side &/or head to tail. STRICTLY ENFORCED

RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.

**THERE WILL BE A \$35.00 SERVICE CHARGE ON ALL RETURNED CHECKS**

\*\*\*\*\* RESERVED RV OVERNIGHT PARKING RESERVATION FORM \*\*\*\*\*

Make Checks or Money Orders payable to: **BONANZA KENNEL CLUB OF CARSON CITY** (no cash)

***INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE,*** and mail to:

Bruce Rettick – P O Box 750446 – Petaluma, CA 94975-0446 – 707-763-9745

**RV Parking must be received by: SEPTEMBER 13, 2023 – No refunds after that date**

**RESERVED PARKING FEES \$45.00 – PER SPACE / PER NIGHT – SPACES ARE 22' X 40'**

Thursday      Friday      Saturday (Circle which nights) # of spaces required \_\_\_\_\_ x \$45.00 per night/per space = \$ \_\_\_\_\_

Tagalongs vehicles \$30.00 flat fee (must fit in your space) \$30.00 = \$ \_\_\_\_\_ TOTAL ENCLOSED: \$ \_\_\_\_\_

**NON-RESERVED PARKING WILL BE \$60.00 per night / per space (will be parked where available) – cash only**

Name: \_\_\_\_\_ License Plate # / State: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**VEHICLE TYPE/LENGTH – TOTAL LENGTH –THE ENTIRE PACKAGE – INCLUDING VEHICLE YOU TOW THE TRAILER WITH**

Motorhome: \_\_\_\_\_ ft.; Truck & 5th Wheel: \_\_\_\_\_ ft.; Truck/Van & Trailer: \_\_\_\_\_ ft.; Box Van: \_\_\_\_\_ ft; Van: \_\_\_\_\_ Slide out?: \_\_\_\_\_ ft  
wide - Right / Left / Both (circle)

Primary Breed(s) \_\_\_\_\_